IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF OKLAHOMA

BRYAN SAMS,)	
Plaintiff,)	
v.)	
JOHNSON MATTHEY, INC., d/b/a TRACERCO; THE UNIVERSITY OF)	Case No. 24-cv-00602-SH
TULSA; CHEVRON USA, INC.; CHASE ENVIRONMENTAL GROUP, INC.; and)	
CHINA INSTITUTE OF ATOMIC ENERGY,)	
Defendants.)	

ORDER

Before the Court is the above-captioned case, in which some of the defendants have appeared and have moved to dismiss. The Court finds that submission of a partial joint status report, in the form attached to this Order, will serve the just, speedy, and inexpensive determination of this action.

IT IS THEREFORE ORDERED that, by March 17, 2025, the appearing parties shall file a Partial Joint Status Report in the form attached to this Order.

ORDERED this 10th day of March, 2025.

SUSAN E. HUNTSMAN, MAGISTRATE JUDGE UNITED STATES DISTRICT COURT

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF OKLAHOMA

, vs.	Plaintiff,	Case No.:
,	Defendant.	PARTIAL JOINT STATUS REPORT (FOR CASES WITH A PRESIDING MAGISTRATE JUDGE)
VIII.	assigned United States Magistrate Judge without the documentation. The United States Magistrate Judge vand including trial and the entry of a final judgment Civ. P. 73(a).	ngly and voluntarily consented to the jurisdiction of the ne necessity for the filing or submission of any other will exercise complete jurisdiction over this case through a in accordance with 28 U.S.C. §636(c)(1) and Fed. R.
IX.	partial consent of all the parties pursuant to Local If yes, please email a completed, proposed Consent to via the designated mailbox at CM-ECFIntake OK	assigned magistrate judge for final disposition upon I Rule 73-1? Yes No Magistrate Disposition Motion (AO 085A) to the Clerk ND@oknd.uscourts.gov. Please do not file proposed o Section XIV of the CM/ECF Administrative Guide of
	ey for Plaintiff (Name, OBA #, Firm Name, Address, City, Stat	
Attorn	ey for Defendant (Name, OBA #, Firm Name, Address, City, S	tate, Zip, Phone, Fax, Email):